

SRI KARPAGA GANAPATHI TEMPLE

A 501(c)(3) registered Non-Profit Organization - Tax ID: 88-1124130

ASHTA BANDHANA MAHA KUMBABISHEKAM

November 6th to November 10th, 2025



**Sivaya SUBRAMUNIYA
SWAMI**

Founder of Kaval's Hindu
Monastery Kaval, Kaval



**Satguru BODHINATHA
VEYLANSWAMI**

Successor of Sivaya
Subramuniya Swami



Devotees are warmly invited to take part in all the
sacred rituals and receive the abundant blessings of
Sri Karpaga Ganapati Peruman.

1021 Market PL # Suite B, San Ramon, CA 94583
925 359-8327 | skgtemples@gmail.com | gajananam.org

DETAILS OF SPONSORSHIP

One (1) Day Flower & Fruits	\$51	Name Displayed in Big Screen, Archana & Theertha Prasadam
Annadhanam	\$101	Name Displayed in Big Screen, Archana for the Family and Theertha Prasadam
One (1) Day Kumbhabhishekam (Yagasala Puja, Abhishekam, Ashtabandanam, Vastram, Archana, Fruits, Flowers Naivedyam & Sambavana)	\$251	Yagasala Puja Participation in one session. Kalasam and Prasadam Performed 4 times a day, Saturday Evening, Sunday Morning Sunday Evening, Monday Morning
4 Days (November 6 th to 10 th) Kumbhabhishekam (Yagasala Puja, Abhishekam, Ashtabandanam, Vastram, Archana, Fruits, Flowers Naivedyam & Sambavana)	\$1001	6 th Poorvanga Puja + 7 th , 8 th , 9 th (3 days) Yagasala Puja Participate in Poorvanga Puja & One Yagasala Puja per day. Kalasam, Deeksha Vastaram and Prasadam Performed 4 times a day. Saturday Evening, Sunday Morning Sunday Evening, Monday Morning
Grand Kumbhabhishekam Sponsor (Yagasala puja, Abhishekam, Ashtabandanam, Vastram, Archana, Fruits, Flowers, Naivedyam and Sambavana)	\$2501	All Kumbhabhishekam Pooja Participation including 1 Year Membership (Family member birthdays archana, Wedding day archana, 2 other pujas - Sathyanarayana puja/ Sankatahara Chathurthi/Shivarathri etc..)
45 Days of Mandalabhishekam (Mandala Puja) Per Day Sponsor	M-TH \$51 Fri-Sat & Sun \$101	45 days Nov.10 to Dec.25 - Mandalabhishekam (Mandala Puja) Per Day (Monday - Thursday) Only Abhishekam (\$51) Friday Evening, Saturday Morning and Sunday Morning - Homam + Abhishekam (\$101)

Your contribution now will have a lasting impact for the Sri Karpaga Ganapathi Temple!

For More Details Please contact fundraising team

Rengan Krishnan 510-468-6024 | Karthikeya Maddali 510-610-9715

Govind 925-322-3131 | Omnath Guptha 408-819-6618

Sakthivel 650-490-6747 | Ramkumar 925-998-7236

Suresh Puli 925-596-1081 | Sitaraman 510-304-0944

FOR DONATION





Sri Karpaga Ganapati Temple MAHA KUMBABHISHEKAM

PROGRAMME SCHEDULE

Nov. 6th 2025
Thursday

Morning
6.00 to 9.00

Yajamāna Anujñā: The Yajamāna, with devotion, confides the sacred responsibility to the Ācārya for the due performance of all the rites of the Mahākumbhābhīekam.

Devatā Anujñā: Seeking the divine grace for the auspicious and successful completion of the ceremony.

Brāhmaa Anujñā: Seeking the blessings of the learned and contented Brāhmaṇas, the very embodiments of the Vedic scriptures, to bestow their benedictions upon the Ācārya with the competence to duly perform the sacred rituals.

Vighneśvara Pūjā: Adoring Lord Gaṇeśa, the Vighnahartā, for the smooth and auspicious conduct of the ceremony.

Punyāhavācanam: Invoking the sanctifying power of the sacred rivers and Varuna-the presiding deity of Water element for complete purification, and humbly seeking the benedictions of the Brāhmaṇas for the day to shine as auspicious.

Dhana Pūjā: Dhana Pūjā is - Worshipping Goddess Mahalakshmi, the deity of wealth, by offering prayers to money—seeing all the funds used for the construction and consecration as blessings from her.

Śrī Mahāgaṇapati Homah: This Homa is performed at the beginning of sacred ceremonies to invoke his grace for the smooth and successful completion of all subsequent rites.

Navagraha Homah: Navagraha Homa is performed to the nine planetary deities Navagrahas who can affect what happens because of our actions. Worshipping them helps us avoid the troubles these actions might bring.

Evening
5.30 to 8.30

Vāstu Śāntiḥ: Vāstu Śānti is performed to honor the deity of space and the guardians. It is done to remove any disturbances in the place and to bless it with peace, harmony, and prosperity.

Nov. 07th 2025 Friday Morning 6.00 to 9.00	Śānti Homaḥ: Śānti Homaḥ is performed to bring peace and remove difficulties. Diśā Homaḥ: Diśā Homaḥ is offered to the guardians of the four directions for protection. Samhitā Homaḥ: Samhitā Homaḥ is performed for purification, prosperity, and to invoke divine blessings through the power of the Samhitā mantras.
Evening 5.30 to 8.30	Rakṣoghna Homaḥ: Rakṣoghna Homa is done to drive away negative forces and harmful energies caused by death of a human being and other beings and their bloods. It is done to protect the place, the people & the ceremony so that everything happens safely and peacefully. Praveśa Bali: It is an oblation given to eight types of negative forces coming from all 8 directions, Namely - 1.Yakṣa – Demonic beings 2. Rākṣasa– Demons or malevolent beings, 3.Bhūta – Ghosts or spirits of the dead, 4.Piśāca – Flesh-eating or restless spirits, 5.Brahmarākṣasa– Evil spirits of Brahmins who misused knowledge, 6.Kālikā – Fierce or dark female spirits, 7.Śalāhī – Locusts or insect spirits contextual) 8.Bhairava – Fierce form of Lord Shiva, destroyer of evil, and they are respectfully sent to their proper places, such as forests, cremation grounds, or other natural sites. Next, the eight guardian deities—Indra, Agni, Yama, Nirrti, Varuna, Vāyu, Kubera, and Īśāna —are invoked, worshipped and requested to protect their respective directions, from east to north-east.
Nov. 08th 2025 2025 Saturday Morning	Tirtha-Saṅgrahaṇam: Tirtha-Saṅgrahaṇam is collecting holy water from sacred rivers and places. It is done to bring the purifying power of those waters into the temple rituals, inviting blessings and auspiciousness. Agni-Saṅgrahaṇam: Agni-Saṅgrahaṇam is invoking and establishing the sacred fire from the sun-god for the ritual. Nayanonmīlanam: Opening or unveiling of the deity's eyes, symbolizing the divine vision coming to life. Yāgaśālā Alaṅkāraḥ: Yāgaśālā Alaṅkāraḥ is the decoration of the sacrificial hall where the rituals are performed. It is done to make the place pure, beautiful, to fit for the divinity to take place.

Nov. 08th 2025 Saturday Evening 5.30 to 8.30	Mṛtsaṅgrahaṇam Mṛtsaṅgrahaṇam is respectfully collecting soil, from Bhūmā Devī -Mother Earth. To sow the seed Aṅkurārpaṇam Aṅkurārpaṇam is sowing seeds in sacred pots to grow which indicates the fruition of the ceremony. Rakṣābandhanam Rakṣābandhanam is tying a sacred thread for divine protection from any kind of impurities. Kumbhālaṅkāraḥ Kumbhālaṅkāraḥ is the adornment of the sacred pot with flowers, leaves, coconut, cloth and other items, each symbolising a divine limb, whereby the pot itself becomes the body of the deity. 1st Kāla Yāgapūjā "Śrī Karpaga Gaṇapati is invoked in the kumbha and installed at the center of the sacred pavilion for worship, and likewise invoked in the Śivāgni where oblations are offered, enacting the vital ritual that vivifies, divinizes, and sustains the temple as a living center of divine energy."
Nov. 9th 2025 Sunday Morning 6.00 to 9.00	2nd Kāla Yāgapūjā -Repeated.
Nov. 9th 2025 Sunday Evening 5.30 to 8.30	3rd Kāla Yāgapūjā -Repeated.
Nov. 10th 2025 Monday Morning 4.30 to 7.15	4th Kāla Yāgapūjā - The final phase of the Yāga worship, completing all the offerings and rituals, expressing gratitude to the deities, and formally concluding the ceremony with their blessings. Mahāpūrṇāhuti: The grand finale of the ritual where everything is offered into the sacred fire to complete the ceremony. Yātrādānam: The ceremonial offering of gifts to the priests is performed as a purificatory act, intended to remove any impurities that might have arisen under the influence of the time-principle during the transition from the yāgaśālā to the temple. Śrī Karpaga Gaṇapati Mūlālaya Mahākumbhābhiṣekaḥ "Śrī Karpaga Gaṇapati is ceremonially bathed with the sanctified water of the kumbha as part of the consecratory rites." Daśadarśanam Immediately after Kumbhabhiṣeka, the ten auspicious items and persons are presented first to Śrī Karpaga Gaṇapati



**Nov. 10th 2025
Monday**

**Evening
5.30 to 8.30**

Mahābhīṣekaḥ:

The grand consecration ritual where the deity is ceremonially bathed with sacred substances like water, milk, ghee, and honey to sanctify and invoke divine presence.

Yajamāna Utsavaḥ:

A ceremonial celebration honoring the Yajamāna acknowledging their devotion and role.

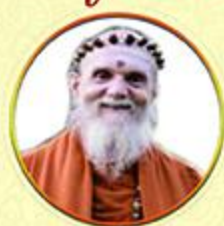
Ācārya Utsavaḥ:

A ceremonial celebration honoring the Ācārya (the presiding priest or teacher), recognizing their guidance, knowledge & performance of the sacred rites.

Śrī Karpaga Ganapati Temple

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Guests of Honor



Satguru BODHINATHA VEYLANSWAMI

Successor of Sivaya Subramuniya Swami

Satguru will be giving a special speech for the
3rd Kala Yagapuja on November 9th, 2025 - 5:30pm - 8:30pm



Sivsri A.V. SWAMINATHA SIVACHARIYAR

Sri Mahasadhastha Samsthan,
Founder, Sivapuram vedha sivagama Patasala
Mayiladuthurai, Tamilnadu, India



Vedha Sivagama Baskara Sivaagama Kalanithi

Dr.Siva Sri.KARTHIKEYA SIVACHARIYAR

Thirupparangundram, Madurai, Tamilnadu, India

Vedha Sivagama Baskara Thirukailaya Mani

Siva Sri. BALU GURUKKAL

Coimbatore, Tamilnadu, India

Jai Ganesha
Shubham

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By the divine grace of Śrī Karpaga Ganapati Perumān on the auspicious 24th day of the Aippasi (Monday, November 10th, 2025), in the sacred year of Śrī Visvavasu, under Shashti Tithi, Poosam Nakshatra, and Siddha Yoga, between 6:45 a.m. and 7:15 a.m. (Tula Lagna), the grand celebration of Pratiṣṭhā of the New Śrī Ganapati Vighraha Aṣṭabandhana Samarpana & Mahā-Kumbhābhiṣeka festival will take place with great devotion and splendor at Śrī Karpaga Ganapati Temple, San Ramon, San Francisco, California. Devotees are warmly invited to take part in all the sacred rituals from the morning of November 6th, 2025 through the evening of November 10th, 2025 and receive the abundant blessings of Śrī Karpaga Ganapati Perumān.

With love and blessings.



Sivacharya SURESH VISWANATHAN

Temple Priest, SKG Temple

For More Details Contact

Temple Treasurers

Sitaraman - (510) 304-0944 | Sriradhan - (858) 531-4848

All Committee Members & Volunteers

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